

Andy Beshear GOVERNOR

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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## PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-02

**TO:** Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

**FROM:** Clifton S. Bryant Jr, Assistant Director II

Division of Protection and Permanency

**DATE:** February 10, 2025

**SUBJECT**: SOP 2.24 Child Emotional Injury Investigations and Evaluations and

forms

This transmittal letter notifies staff of edits to <u>SOP 2.24, Child Emotional Injury Investigations and Evaluations</u>.

If you have any questions regarding these SOP edits, you may refer to the <u>PPTL 25-02 Statement of Consideration for SOP 2.24 and forms.</u>

If you have any questions regarding this transmittal letter, please contact:

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